

APPENDIX

Personal Particulars

1.	Given Name(s) [in BLOCK CAPITALS] ▼	<p>Scanned Copy (pdf version) of a recent photograph of yours, in colour.</p> <p>Please re-size the photograph to FIT into this box</p>
2.	Surname [in BLOCK CAPITALS] ▼	
3.	Gender ▼	
4.	Your Date of Birth (dd-mmm-yyyy) ▼	
5.	Your father's (or your mother's) full name ▼	
	Father: <input type="text"/>	
	Mother: <input type="text"/>	
6.	Your marital status (Married/ Single) ▼	
7.	Your present Postal Address ▼	
	<input type="text"/>	

8.	Your Mobile Number ►
9.	Your email address ►

Please attach a scanned copy of the document that proves that you are an Indian national.

Academic Details

10.	School(s) and place from which you completed the last three years of your schooling
11.	Institution (Name and Place) from which you completed your Graduation
12.	

	Which subjects did you study for your graduation?		
13.	Institution (Name and Place) from which you completed your Post-Graduation		
14.	Which subjects did you study for your post-graduation?		
15.	Did you write a Thesis or a Dissertation for your Post-Graduation? (Tick one)	YES	NO
16.	If YES , what was the subject/title of your thesis/ dissertation?		

17.	Institution (Name and Place) from which you completed your MPhil	
18.	What was the subject/title of your MPhil thesis/ dissertation?	
19.	Institution (Name and Place) from which you completed your PhD	
20.	What was the subject/title of your PhD thesis/ dissertation?	

Please attach scanned copies of your Graduation, Post-Graduation, MPhil, and PhD Degrees

Extra-curricular Record

21.	Please provide brief details of your extra-curricular activities and achievements, indicating clearly, the year relevant to each entry ▼

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Details of Your Work-Experience *(Please attach scanned copies of the Experience Certificates relevant to each segment of your work-experience)*

22.	Please provide brief details of your work experience, indicating clearly, the year relevant to each entry ▼

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Please attach a sample of your own (original) writing-skills, by way of an UNEDITED and UNPUBLISHED article of 800 to 1000 words, on any maritime facet of India's energy-security and mitigating options relevant thereto.